

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **School**  | **Date** | **Time** | **Location** |
| Dunbar Elementary | 3-6-25 | 4:00 p.m. | Virtual |

**Notice Prepared By:** Ashley Palmer **Date Posted: 03/04/25**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will/will not] allow for Public Comment*

1. **Action Items***)*
	1. **Approval of Agenda:**
	2. **Approval of Previous Minutes:**
	3. **Final Budget Recommendation** *(after final presentation)*
2. **Discussion Items**
	1. **Discussion Item 1: Presentation of final budget**
3. **Information Items**
	1. **Principal’s Report**
	2. **February 24, 2025 CAT Meeting Report Out**
4. **Announcements**
5. **Public Comment**
6. **Adjournment**